

**BOROUGH OF BUTLER  
COUNCIL AGENDA  
MAY 20, 2025 ~ 7pm  
COUNCIL CHAMBERS – ONE ACE ROAD**

OPEN (SUNSHINE NOTICE) --- PLEDGE TO FLAG --- MOMENT OF REFLECTION

1. **ROLL CALL:**
2. **APPROVAL OF MINUTES:**
3. **MEETING OF PUBLIC AND INVITATION FOR DISCUSSION:**
4. **REPORTS OF COMMITTEES AND DEPARTMENT HEADS:**
  - Tax Collectors Report for April 2025– \$1,745,526.17
  - Power & Light/Water & Sewer Dept. for April 2025 - \$1,772,365.11
5. **APPROVAL OF VOUCHERS AND PAYROLLS:**
  - R 2025-79** Authorization for Payment of Bills and Vouchers      RC:
6. **PRESENTATION OF CORRESPONDENCE, PETITIONS:**
7. **ORDINANCE(S) FOR ADOPTION – PUBLIC HEARING(S):** None
8. **ORDINANCE(S) FOR INTRODUCTION:**
  - A. **2025-08** Bond Ordinance Providing For The Improvement of the Water Supply and Distribution System (Water Treatment Plant Project) in and by the Borough of Butler, in the County of Morris, New Jersey, Appropriating \$17,000,000 Therefor and Authorizing the Issuance of \$17,000,000 Bonds or Notes of the Borough for Financing Such Appropriation  
Public hearing: June 17, 2025
9. **RESOLUTIONS: \*Note all resolutions marked with an \* are included in the Consent Agenda Resolution and will be passed by one motion.**
  - A.      **2025-80** Resolution Authorizing Passage of a Special Consent Agenda      M:    2:    AIF
    - 1. **\*2025-81** Resolution Authorizing Refunds, Overpayments or Cancellations in the Tax Office
    - 2. **\*2025-82** Resolution Authorizing Refunds, Overpayments or Cancellations in the Electric Dept.
    - 3. **\*2025-83** Resolution Authorizing Refunds, Overpayments or Cancellations in the Water/Sewer Dept.
    - 4. **\*2025-84** Resolution Authorizing Advertisement and Receipt of Bids for Purchase of a Street Sweeper
    - 5. **\*2025-85** Resolution Authorizing Appointment of Cody Neuberger as Ground Hand – Butler Electric
  - B.      **2025-86** Resolution Opposing Assembly Bill A-5563
10. **UNFINISHED/NEW BUSINESS:**
11. **INVITATION FOR DISCUSSION FROM PUBLIC:**
12. **CLOSED SESSION:**
13. **ADJOURNMENT:**

**Time:**

SUCH OTHER ITEMS AS MAY COME BEFORE THE COUNCIL  
PORTIONS OF THE MEETING MAY BE CLOSED TO THE PUBLIC